

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 58th LEGISLATURE - REGULAR SESSION

JOINT APPROPRIATIONS SUBCOMMITTEE ON HEALTH & HUMAN SERVICES

Call to Order: By **CHAIRMAN EDITH CLARK**, on January 14, 2003 at 8:00 A.M., in Room 303 Capitol.

ROLL CALL

Members Present:

Rep. Edith Clark, Chairman (R)
Sen. John Cobb, Vice Chairman (R)
Rep. Dick Haines (R)
Rep. Joey Jayne (D)
Sen. Emily Stonington (D)

Members Excused: Sen. Bob Keenan (R)

Members Absent: None.

Staff Present: Robert V. Andersen, OBPP
Pat Gervais, Legislative Branch
Lois Steinbeck, Legislative Branch
Sydney Taber, Committee Secretary

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: Public Testimony for Mental
Health Services
Public Testimony for Chemical
Dependency Services

Executive Action: None.

PUBLIC TESTIMONY FOR MENTAL HEALTH SERVICES

CHAIRMAN CLARK opened the hearing. She asked for a show of hands of those testifying for mental health and reminded them that they have four minutes to testify.

All of the following people testified in support of the services currently available in the mental health field and voiced their opposition to the cuts. Many gave personal examples from their own situations or in behalf of someone they know, or as an advocate for the group they represent. The time stamp indicates the time on the tape at which they started speaking, their name, and any exhibits they presented.

{Tape: 1; Side: A}

4.3 **Geoff Birnbaum**

EXHIBIT(jhh07a01)

6.0 **David Beloate**

EXHIBIT(jhh07a02)

11.0 **Diane Brown**

20.3 **Donna Giesick**

26.0 **Jennifer Lynch**

EXHIBIT(jhh07a03)

34.1 **Vicky Stull**

EXHIBIT(jhh07a04)

EXHIBIT(jhh07a05)

47.6 **Sarah Cassidy**

EXHIBIT(jhh07a06)

{Tape: 1; Side: B}

0.3 **Sarah Cassidy (cont.)**

3.9 **Brenda Quillen**

10.4 **Donald Harr**

16.0 **Dotty Nichols**

EXHIBIT(jhh07a07)

29.2 **Shaunda Hilton**

EXHIBIT(jhh07a08)

37.4 **Anne Westerman**

EXHIBIT(jhh07a09)

{Tape: 2; Side: A}

0.3 **Jeanie Wymore**

3.8 **Dugan Snyder**

EXHIBIT(jhh07a10)

5.9 **Suzanne Robinson**

10.8 **Jim Fitzgerald**

EXHIBIT(jhh07a11)

17.6 Noel Packard
21.6 Twila Costigan
EXHIBIT (jhh07a12)
26.7 Donna Buska
EXHIBIT (jhh07a13)
26.7 Julie Peterson
34.3 Stephanie Davison
EXHIBIT (jhh07a14)
39.0 June Hermanson
45.4 Dustin Hynerton

{Tape: 2; Side: B}

0.3 Dustin Hynerton (cont.)
4.3 Lisa Shea
6.9 Barbara Cleary
12.3 Mike Grayson
17.4 Lynette Johnson
EXHIBIT (jhh07a15)
22.3 Joyce Anderson
EXHIBIT (jhh07a16)
23.0 Kimberly Edwards
27.0 Candace McCarver
28.3 Patrick Pope
EXHIBIT (jhh07a17)
32.7 Mona Jamison
EXHIBIT (jhh07a18)
41.7 Raven Kristin Brea
EXHIBIT (jhh07a19)
42.0 Beth Burk
45.1 Brooke Jacqueth
EXHIBIT (jhh07a20)

{Tape: 3; Side: A}

0.3 Brooke Jacqueth (cont.)
2.2 Melody Gilbert
EXHIBIT (jhh07a21)
4.1 Richard Carpenter
4.5 Cheryl Hunt
EXHIBIT (jhh07a22)
5.9 Jani McCall
11.0 Tom Ebzerny, P.C.
EXHIBIT (jhh07a23)
16.5 Cory Hayes
19.2 Mike McMeekin
EXHIBIT (jhh07a24)
21.5 Doug Kaercher
26.0 Mary Louise Nelson

- 31.0 **Bob Olsen**
- 39.2 **Dorothy McCartney** and son Matthew
- 47.0 **Paul Myer**

{Tape: 3; Side: B}

- 2.0 **Paul Myer** (cont.)

EXHIBIT (jhh07a25)

EXHIBIT (jhh07a26)

EXHIBIT (jhh07a27)

- 2.3 **Jeff Folsom**

EXHIBIT (jhh07a28)

- 6.0 **Gene Haire**

- 10.6 **Chris Christiaens**

EXHIBIT (jhh07a29)

- 13.1 **Mita Roessinam**

- 17.0 **Bonnie Adee**

The following exhibits were also presented to be put on the record without an oral testimony.

EXHIBIT (jhh07a30)

EXHIBIT (jhh07a31)

EXHIBIT (jhh07a32)

EXHIBIT (jhh07a33)

PUBLIC TESTIMONY FOR CHEMICAL DEPENDENCY SERVICES

- 18.5 (Committee took a 5 min. break)
- 22.3 **Doug Kaercher**
- 23.2 **Michael E. Green**
- 25.0 **Catie Duncan**
- 28.1 **Mark Clark**
- 32.4 **Mike Ruppen**
- 40.6 **Christie Blazer**

{Tape: 4; Side: A}

- 0.7 **Bonnie Albiston**

- 3.5 **Wendy Sager**

- 6.5 **Erica Bogard**

- 7.6 **John Robb**

- 9.8 **Julie Strauss**

- 11.3 **Mona Jamison**

- 18.7 **Peg Shea**

- 31.7 **Mike Cummins**

- 38.5 **Shelly Johnson**

- 40.9 **Christy Johnson**

43.5 **Carol Richard**

{Tape: 4; Side: B}

0.3 **Mitch Stringer**

6.4 **Bob Roseman**

8.0 **Dan Hargrove**

11.5 **Jody Kolar**

ADJOURNMENT

Adjournment: 11:55 A.M.

REP. EDITH CLARK, Chairman

SYDNEY TABER, Secretary

EC/ST

EXHIBIT (jhh07aad)